**Alliance of Hazardous Materials Professionals – Chicago Chapter**

**Application deadline for 2023 is October 1, 2023**

**Scholarship Application**

**For Qualification Requirements, see AHMP– Chicago Chapter**

**Environmental Scholarship Program at AHMPChicago.org**

|  |  |  |
| --- | --- | --- |
| **APPLICANT GENERAL INFORMATION** | | |
| **Name (Last, First, Middle)** | | |
| **Mailing Address:** | | |
| **City, State, Zip:** | | |
| **Email:** | **Phone No.:** | |
| **ACADEMIC INFORMATION** | | |
| **University Attending:** | | **Student ID#:** |
| **Degree Program:** | | |
| **Select applicable student status:**  **\_\_ Undergraduate Junior \_\_ Undergraduate Senior**  **\_\_ Graduate Certificate Program \_\_ Graduate Degree Program** | | |
| **Credit hours achieved:** | **Anticipated Graduation Date:** | |
| **Current Grade Point Average (e.g. 3.4/4.0)**: | | |
| **REFERENCES** | | |
| **Please Supply Two Academic References** | | |
| **1. Name:** | **Email address:** | |
| **Title:** | **Phone number:** | |
| **2. Name** | **Email address:** | |
| **Title:** | **Phone number:** | |

**Essay Questions:**

**Your response should be limited to two (2) pages total for all essay information.**

**Please provide the following information in essay form.**

1) Why are you pursuing an environmental career? What specific career areas are you most interested in and why?

2) Describe any environmental work, volunteer, and/or leadership experience you have and how it has either prepared you for a career related to the environment or how you have used your studies related to your career in the environment.

3) List any honors, awards, or previous scholarships awarded (not including financial-based scholarships).

**Email the following to the AHMP Chicago Scholarship Fund at the address listed on the scholarship website (Scholarship@ahmpchicago.org):**

* **Completed Application Form**
* **Essay Question Answers**
* **Copy of College/University Transcript, stamped sealed by the College/University (for verification purposes).**
* **Proof of residency (copy of government identification, unless Illinois address is on transcript)**

|  |  |
| --- | --- |
| **Applicant Signature:** | **Date:** |